



AgYOUTH PROGRAM APPLICATION/AGREEMENT

EVENT & DUE DATE: To qualify for funds to participate in \_\_\_\_\_, this Application/Agreement must be completed, signed and received by American AgCredit no later than 60 days prior to the Sale Date at the Event specified above.

A. PARTICIPANT INFORMATION

Participant: \_\_\_\_\_ Date of Birth: \_\_\_\_\_
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_
School: \_\_\_\_\_ Grade in School: \_\_\_\_\_ GPA: \_\_\_\_\_

B. PARENT/LEGAL GUARDIAN INFORMATION

Parent / Legal Guardian: \_\_\_\_\_ Occupation: \_\_\_\_\_
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Email Address: \_\_\_\_\_ Home Number: \_\_\_\_\_
Cell Phone Number: \_\_\_\_\_ Work Number: \_\_\_\_\_
Preference for Notification :  Phone  Email  Letter

C. LEADER/ADVISOR INFORMATION

Leader/Advisor: \_\_\_\_\_ 4-H/FFA Club: \_\_\_\_\_
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Email Address: \_\_\_\_\_ Office Number: \_\_\_\_\_
Cell Phone Number: \_\_\_\_\_ Preference for Notification:  Phone  Email  Letter
Comments: \_\_\_\_\_

D. PROJECT INFORMATION

PLEASE SELECT PROJECT TYPE

- DAIRY- Replacement Heifer (\$1,500 max.)
 BEEF- Market Steer (\$1,500 max.)
 BEEF- Market Calf (\$500 max.)
 SHEEP- Market Lamb (\$500 max.)
 SWINE- Market Hog (\$500 max.)
 GOAT- Market or Replacement (\$500 max.)

E. ESTIMATED PROJECT BUDGET

Table with 2 columns: Expense Category and Amount. Rows include Estimated Income, Expenses (Cost of Animal, Feed, Veterinary, Rent/Other), Total Expenses, and Estimated Net Income.

Amount Requested: \_\_\_\_\_

Anticipated Sale Date: \_\_\_\_\_

Fair Name: \_\_\_\_\_

Fair Dates: \_\_\_\_\_

**I hereby apply for American AgCredit AgYouth Program funds in the amount of \$\_\_\_\_\_ to be used for the purchase and care of the animal specified above. In order to facilitate approval of my request, I agree to the following terms as follows:**

1. *Enrollment Certification.* I hereby certify that I am a current grade school or high school student (age 9 or older), and am a current FFA or 4-H member.
2. *Use Advance for Purchase.* To use the advance for the purchase and care of the animal described in the Project Information.
3. *Care for the Animal, Inspection.* To care for the animal in accordance with good and acceptable agricultural practices. I understand that American AgCredit has the right to inspect the animal and any facility where the animal is housed.
4. *Sell the Animal and Remit Proceeds.* To sell the animal and to remit the proceeds received from the sale of the animal to American AgCredit in an amount equal to the amount advanced to me within **14 days** of sale, or within **7 days** of student's recipient of proceeds, whichever is sooner. **All proceeds must be submitted in the form of a check or money order, no cash will be accepted.** To assure that American AgCredit will receive the proceeds, I authorize them to notify any and all parties deemed necessary that I have agreed to remit the proceeds to American AgCredit. I understand that even if I don't sell the animal, I will still be obligated to repay American AgCredit within a reasonable timeframe.
5. *Notify American AgCredit of Changes in Plan.* To notify American AgCredit within **10 business days** of any material changes in the Project Information.
6. *Project Books and Records.* To keep good, accurate and complete project records and to turn in such books and records to American AgCredit for inspection at its request.
7. *GPA Certification.* I hereby certify that currently have, and pledge to maintain, a GPA of no less than 2.0. *Attach transcript.*
8. *Information Certified.* I hereby certify that the information contained above is true, complete and accurate as of the date I have signed this Application. I understand that I am only allowed one outstanding project advance at a time.

**IN SIGNING THIS APPLICATION, ALL PARTIES SIGNING BELOW AGREE TO THE TERMS AND CONDITIONS STIPULATED ABOVE.**

In witness whereof, I have signed this Application/Agreement on \_\_\_\_\_.

(Date)

Participant \_\_\_\_\_

**PARENT/GUARDIAN CERTIFICATION:**

I hereby certify that I am aware of and have approved the project described on this Application/Agreement and will reimburse American AgCredit for the amount of the advance if the participant does not. I agree to assist American AgCredit in obtaining participant's project book for inspection and to facilitate any inspection of the facilities.

Parent \_\_\_\_\_

**LEADER/ADVISOR CERTIFICATION AND AGREEMENT:**

I certify as follows: I am an authorized advisor of the above-mentioned 4-H/FFA Club (Section C). The above-referenced student is a member in good standing of the 4-H/FFA Club specified above and that I am aware of the proposed project. I agree to assist American AgCredit in obtaining the student's project book for inspection and to facilitate any inspection of the facilities. I agree to cooperate with American AgCredit in obtaining proceeds from the animal sale.

Leader/Advisor \_\_\_\_\_