



AgYOUTH PROGRAM FINANCING APPLICATION/AGREEMENT

EVENT & DUE DATE: To qualify for funds to participate in _____, this Application/Agreement must be completed, signed and received by American AgCredit no later than **60 days** prior to the Sale Date at the Event specified above.

A. PARTICIPANT INFORMATION

Participant: _____ Date of Birth: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Email Address: _____ Phone Number: _____
 School: _____ Grade in School: _____ GPA: _____

B. PARENT/LEGAL GUARDIAN INFORMATION

Parent / Legal Guardian: _____ Occupation: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Email Address: _____ Home Number: _____
 Cell Phone Number: _____ Work Number: _____

C. LEADER/ADVISOR INFORMATION

Leader/Advisor: _____ 4-H/FFA Club: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Email Address: _____ Office Number: _____
 Cell Phone Number: _____
 Comments: _____

D. PROJECT INFORMATION

PLEASE SELECT PROJECT TYPE

- DAIRY- Replacement Heifer (\$2,500 max.)
- BEEF- Market Steer (\$2,500 max.)
- BEEF- Market Calf (\$1,000 max.)
- SHEEP- Market Lamb (\$1,000 max.)
- SWINE- Market Hog (\$1,000 max.)
- GOAT- Market or Replacement (\$1,000 max.)

Amount Requested _____

E. ESTIMATED PROJECT BUDGET

Estimated Income	\$ _____
Expenses	
Cost of Animal	\$ _____
Feed	\$ _____
Veterinary	\$ _____
Rent/Other	\$ _____
Total Expenses	\$ _____
Estimated Net Income (<i>Income minus Expenses</i>)	\$ _____

Fair Name: _____ Anticipated Fair/Sale Date: _____

I hereby apply for American AgCredit AgYouth Program funds in the amount of \$ _____ to be used for the purchase and care of the animal specified above. In order to facilitate approval of my request, I agree to the following terms:

1. *Enrollment Certification.* I hereby certify that I am a current grade school or high school student (age 9 or older), and am a current FFA or 4-H member.
2. *Use Advance for Purchase.* To use the advance for the purchase and care of the animal described in the Project Information.
3. *Care for the Animal, Inspection.* To care for the animal in accordance with good and acceptable agricultural practices. I understand that American AgCredit has the right to inspect the animal and any facility where the animal is housed.
4. *Sell the Animal and Remit Proceeds.* To sell the animal and remit payment in the amount equal to the amount advanced to me within **14 days** of sale, or within **7 days** of student's recipient of proceeds, whichever is sooner. **All repayments must be submitted in the form of a check or money order, no cash will be accepted.** To assure that American AgCredit will receive repayment from the proceeds, I authorize them to contact all parties deemed necessary. I understand that even if I don't sell the animal, I will still be obligated to repay American AgCredit within a reasonable timeframe.
5. *Notify American AgCredit of Changes in Plan.* To notify American AgCredit within **10 business days** of any material changes in the Project Information.
6. *Project Books and Records.* To keep good, accurate and complete project records and to turn in such books and records to American AgCredit for inspection at its request.
7. *GPA Certification.* I hereby certify that currently have, and pledge to maintain, a GPA of no less than 2.0. *Attach transcript.*
8. *Information Certified.* I hereby certify that the information contained above is true, complete and accurate as of the date I have signed this Application. I understand that I am only allowed one project advance at a time.

IN SIGNING THIS APPLICATION, ALL PARTIES SIGNING BELOW AGREE TO THE TERMS AND CONDITIONS STIPULATED ABOVE.

In witness whereof, I have signed this Application/Agreement on _____.
(Date)

Participant _____

PARENT/GUARDIAN CERTIFICATION:

I hereby certify that I am aware of and have approved the project described on this Application/Agreement and will reimburse American AgCredit for the amount of the advance if the participant does not. I agree to assist American AgCredit in obtaining participant's project book for inspection and to facilitate any inspection of the facilities. I also provide my consent for American AgCredit to contact my child directly at the email address listed above.

Parent _____

LEADER/ADVISOR CERTIFICATION AND AGREEMENT:

I certify as follows: I am an authorized advisor of the above-mentioned 4-H/FFA Club (Section C). The above-referenced student is a member in good standing of the 4-H/FFA Club specified above and that I am aware of the proposed project. I agree to assist American AgCredit in obtaining the student's project book for inspection and to facilitate any inspection of the facilities. I agree to cooperate with American AgCredit in obtaining proceeds from the animal sale.

Leader/Advisor _____

Submit AgYouth Application and report cards to your local FFA/4-H advisor or to agyouth@agloan.com